

**Leader Award Form
Gallatin County 4-H**

Leader Nominated: _____ **Date:** _____

Award Nominated For: _____

Club: _____

Please describe why you believe the leader named above is deserving of a County 4-H Award. _____

Briefly describe the leader's involvement in the project, workshop, or any other activities pertaining to this award. _____

Please submit this award application, to the Gallatin County MSU Extension Office on or before Friday, **October 1**, 2010.